

# A.B.M.M. MAHESH BHAGWATI BALDWA EDUCATIONAL FOUNDATION

## (अ.भा. माहेश्वरी महासभा द्वारा प्रेरित)

**Registered Office :** 684/11/2, Bhavani Enclave, Road No. 12, Banjara Hills, HYDERABAD (Telangana) 500034 **Correspondence Address :** P/1057/F2, PBN Center, 3rd Floor, Road No. 45, Jubilee Hills, Hyderabad-500033

### PRIMARY EDUCATION HELP-LINE APPLICATION FORM

Passport-size Photograph of Student

| 1. | Name of the Applicant              | : |                 |                |
|----|------------------------------------|---|-----------------|----------------|
|    | (Father/Mother/Guardian)           |   |                 |                |
|    | Name of Student                    | : |                 |                |
|    | Mail ID                            | : |                 |                |
|    | Mobile No's of Father/             | : |                 |                |
|    | Mother / Guardian                  |   |                 |                |
|    | Socio Economic Registration Number | : |                 |                |
|    | with Mahasabha                     |   |                 |                |
| 2. | Date of birth of student           | : |                 |                |
| 3. | Educational Details                |   |                 |                |
|    | Previous School Name               | : |                 |                |
|    |                                    |   | Year of Passing | Marks Obtained |
|    | Previous Standard Passed           |   |                 |                |
| 4. | Extra curricular activities &      | : |                 |                |
|    | Achievements                       |   |                 |                |
|    |                                    |   |                 |                |
| 5. | Education to be pursued            | : |                 |                |
| 6. | Name of Institution where          | : |                 |                |
|    | your are seeking Admission         |   |                 |                |
| 7. | Fee Structure :                    |   |                 |                |
|    | (A) Attach School's Brochure       | : |                 |                |
|    | (b) Attach other related Education |   |                 |                |
|    | Expenses Brochure                  | : |                 |                |

| 8.  | Amount already arranged / To be arranged :      |                               |        |       |    |           |            |  |
|-----|---|-------------------------------|--------|-------|----|-----------|------------|--|
|     | (a)   | Self and Family               |        | :     | Rs |           |            |  |
|     | (b)   | Other Trust or Foundation     |        | :     | Rs |           |            |  |
|     | (C)   | Any Other Source              |        | :     | Rs |           |            |  |
| 9.  | Occup   | ation of Student's Father/Mot | ther   | :     |    |           |            |  |
| 10. | Annua   | I Family Income               |        | :     | Rs |           |            |  |
| 11. | References :                                    |                               |        |       |    |           |            |  |
|     | Office bearers of Tehsil/Kshetriya & Jila Sabha |                               |        |       |    |           |            |  |
|     |   | Name                          | Design | ation |    | Signature | Mobile No. |  |
|     | (i)   |                               |        |       |    |           |            |  |
|     | (ii)  |                               |        |       |    |           |            |  |

#### **DECLARATION:**

I hereby declare that : the above informations are true to the best of my knowledge and belief.

| Place : | Passport-size  |                                    |  |
|---------|----------------|------------------------------------|--|
| Date :  | Photograph of  | (Signed by Father/Mother/Guardian) |  |
|         | Father/Mother/ |                                    |  |

Guardian

#### Documents to be attached :

- 1. Proof of Income/Affidavit
- 2. Self certified copy of Aadhar Card of Student
- 3. Self certified copy of Aadhar Card of Father/Mother/Guardian
- 4. Bank details of Applicant
- 5. Pl. attach previous mark sheet & other activity certificates

#### FOR OFFICE USE ONLY

| In meeting of Office Bearers dt. | at | at |
|----------------------------------|----|----|
| P.M. sanction Rs(F               | Rs | )  |
| in favour of                     |    |    |